

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR LOKMAN DAS PUB SCH CHANDPUR ETAH UP
2	AFFILIATION NO.(IF APPLICABLE)	2131433
3	SCHOOL CODE (IF APPLICABLE)	60638
4	COMPLETE ADDRESS WITH PIN CODE	DR LOKMAN DAS PUBLIC SCHOOL, CHANDPUR, ALIGANJ ROAD, ETAH, - 207001
5	PRINCIPAL NAME	SMT VIJAYA GAUR
6	PRINCIPAL QUALIFICATION	M A BED
7	SCHOOL EMAIL ID	drlokmandaspublicschool01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897541157

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dlpsgroup.org/cbse/Affiliation%20Letter%20Lokman%20Das.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dlpsgroup.org/cbse/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dlpsgroup.org/cbse/No_Objection_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dlpsgroup.org/cbse/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dlpsgroup.org/cbse/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dlpsgroup.org/cbse/Fire%20Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.dlpsgroup.org/cbse/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dlpsgroup.org/cbse/Sanitary%20certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dlpsgroup.org/cbse/FEES%20STRUCTURE%2021%2022.pdf
2	ANNUAL ACADEMIC CALENDER	http://dlpsgroup.org/cbse/Annual%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dlpsgroup.org/cbse/List%20of%20Trust-Society%20members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dlpsgroup.org/cbse/PARENTS%20TEACHERS%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dlpsgroup.org/cbse/PREVIOUS%203%20YEARS%20SCHOOL%20RES ULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	SMT VIJAYA GAUR
2	TOTAL NO. OF TEACHERS	62
	PGT	24
	TGT	23
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR ASHUTOSH GAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS UPMA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	165	165	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	91	91	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11088
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 182
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 225
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://studio.youtube.com/channel/UCuXv4afPKfHCDh3e4x6ArDQ/videos/upload?filter=%5B%5D&sort=%7B%22columnType%22%3A%22date%22%2C%22sortOrder%22%3A%22DESCENDING%22%7D